Numb. 7124.

The Daily Courant.

Saturday, August 15. 1724.

Ratisbon, Aug. 6.

WE have here the following Letter from Count Motvitz, the French Secretary of State, wrote the 20th of June to the Marshal du Bourg, Governour of Alsatia, about the Uneasiness the Protestants of that Province were under, on Account of the last Declaration issued against the Protestants of France.

SIR,

'I Have sent, by the King's Order, to the Magistrates of Colmar, the Declaration concerning the Protestants, in order to be registred and published there; and I have since been informed, both by the first President and the Attorney General of the said Town, that it has been registred accordingly. But that the Subjects of that Province that are of the Confession of Augsburg, and who by the Treaty of Peace are allowed the free Exercise of their Religion, have been put thereby under the greatest Consternation, by reason that the said Declaration contains no Exception with regard to them. I had no sooner represented this to the King, in Presence of Monsieur le Duke, but his Majesty ordered me to let you know, that his Intent was not to disturb them in the Exercise of their Religion, but to let them enjoy the same Liberty as they had before the said Declaration, and to maintain them in the Rights they enjoy by vertue of the Treaties wherein they are comprehended. For this Reason, you are to notify this his Majesty's Royal Intention through all the Parts of your Government, in order to quiet the Minds of those Protestants that have made themselves uneasy without just Ground, and to act in Concert with M. de Harley, to whom I write this Day upon the same Subject. *I am, &c.*

Hamburg, Aug. 11. 'On Tuesday last the Swedish General, M. Rank, who had tarried here a considerable Time, set out for Stockholm with two of his Domesticks, leaving here his Spouse and all his Baggage: It is said that this General, who is in great Favour with the King of Sweden, is charged with Dispatches of the highest Importance from the Court of Hesse-Cassel to that of Stockholm. Yesterday the Council of War, consisting of the President Burgomaster, five Senators, six Commissaries, three Elders, and four of the College of 60, met at the Town-House, where several new Candidates have been proposed for Commandant of this City, viz. Lieutenant General Affeldell, General Marschal, Major General Wolf, Major General Crassow, Colonel Spiegel, and the present Vice-Commandant Colonel Woolenberg, being all of the Lutheran Religion; it being previously decreed by our Magistrates and Burghers, that none but one of the Confession of Ausburg should be capable of enjoying this important Post. [illegible] Court at Zerbst [illegible] confidently reported, that Prince Eugene has extreamly recommended the Hessian Colonel Spiegel to that Post, and that on the other Hand Lieutenant General Affeldell is likewise recommended to the Magistrates by a great neighbouring Potentate; but in eight Days time we shall know who will have it.

PARIS.

The King's Declaration concerning Beggars and Vagrants, given at Chantilly July 28. 1724. and registred in Parliament the 26th of the same Month.

PREAMBLE.

LOUIS by the Grace of God, King of France and Navarre: To all to whom these Presents shall come, Greeting. We have ever since our Accession to the Crown seen with extream Concern the great Number of Beggars, of both Sexes, that fill the Streets of Paris, and are spread over the whole Kingdom, the Number whereof increases every Day: The Affection we bear to our People has put us upon finding [illegible] expedients to relieve such of them as are reduced to Beggary only because that by Reason of their great Age or other Infirmities they are not in a Condition to get a Livelihood, and our Attention to preserve good Order and the general Welfare of the Kingdom, engages us to hinder, by severe Regulations, such as may subsist by Labour from begging through meer Idleness, and because they find a more certain and plentiful Resource of Subsistance in the Kingdom from charitable Persons, than they think to have by their Labour. Such Idlers are the more to be punished, in that they take the Bread out of the Mouths of those who are really Poor, by catching the Charities designed for them only; and the publick Order is the more concerned therein, because the criminal Sloath they live in, deprives both Town and Country of an infinite Number of Hands, both for Husbandry and Manufactures, and because that that Dissoluteness and Debauchery, which are the Consequences of their Idleness, betray them insensibly into the greatest Crimes. To put a stop to the Progress of so great an Evil, which has always been attempted hitherto in vain, [illegible] to be examined in our Council the different Regulations made by the Kings our Predecessors, and by other Princes and States in Europe, upon a Matter which has hitherto been looked upon as the chief Thing to be considered in all well regulated States; and we have found, that the want of Success from so many Regulations made on this Head, is, in the first Place, because the Execution of them has not been general throughout the Kingdom, and that Beggars driven from the principal Towns, by easily going to other Places, have found Means to continue in the same Idleness till they have thereby found an Opportunity to return to the very same Places from which they had been first banished: Secondly, because that the Hospitals had not been provided with sufficient Funds, for want of which the Direc-

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tors of several Hospitals have found themselves under an Obligation to turn out of Doors those that were in already. In the third Place, because there was no Work nor Settlement offered to those sturdy Beggars, who finding none when they sought it, made this ever after a Plea for breaking the Law, as if there had been no possible way for them to find either Work or Subsistance: And in the last Place, because the Penalties to be inflicted upon the Transgressours were not severe enough, nor any sure Method proposed to find out old Offenders, and to punish them more severely for their Relapses; which together with the Ease the Transgressours found in evading the Law, and the little Fear they were in of being convicted, by reason of the Mildness of the Punishment, made all the Dispositions of the Law lie wholly neglected. Now in order to obviate these Inconveniencies, we have taken the Methods which we have thought the most effectual for having this our present Declaration generally executed throughout the whole Kingdom: For which Purpose, Orders shall be issued for the Subsistance of the Hospitals, and where the Revenues are deficient, the same shall be made up out of our own Cash. And we have Reason to hope that our Subjects are willing to contribute by their Charities towards a Work so pious in it self, and so advantageous to the State, and withall so far from being burthensome, that if every well-disposed Person were but to give the Hospitals the half every Year of what he gives in Charity out of his own Hands to common Beggars, this alone would be more than sufficient to answer the Necessities of all the Hospitals in the Kingdom. And by providing to able Beggars a certain Employment and Subsistance, which they could not find for themselves, we deprive them of all the Excuses they might otherwise have for disobeying the Law; besides, that by this Means we are in a Condition to inflict severer Punishments upon them, because it is intirely in their own Power not to deserve them: We have even thought fit to ettablish different Degrees of Punishments, making them more moderate for the first Offence, more severe for the second, so that upon the third they shall feel all the Severity of the Law, without Excuse or Compassion. And we take at the same the most exact Precautions to find out, notwithstanding all their Artifice and Disguise, those, who having been taken up the second Time, would conceal the first. We are in Hopes, by these just Measures, and by our Steadiness to have our present Declaration executed, to put an End at last to such great Disorder; to distinguish the real Poor who deserve Compassion, from those, who under that Name take away their Subsistance; and to render a great Number of Subjects useful, who have hitherto been burthensome to the State. For these and other Reasons, &c. We Declare, Ordain, Will, and our Pleasure is

[*The Articles shall be inserted in some of our subsequent Papers.*]

Falmouth, Aug. 10. Came in the Charming Jenny from the Canaries.

Bristol, Aug. 12. Came in the Betty and Hester from Jamaica; Isaac Snow from Nevis; and Henry from the Streights.

Deal, Aug. 13. Arrived the Ann from Maryland, and Lake from Malaga.

Gravesend, Aug. 13. Passed by for the River, the Ann and Mary from Oporto; Friendship from Figura; London from Oporto; King William and Elizabeth and Mary, both from Malaga; Die Galley from Barbadoes; Happy Return from Messina; Three Friends from Barcelona; Russel from Lisbon; Mary from Virginia; Robert from Jamaica; Princess from Oporto; Elizabeth and William from Diep; Corban Galley from Antegoa; Mary and Thomas from Guernsey; and William from Bilboa.

London, August 13.

Yesterday South-Sea Stock was 116 3 8ths, 116 1 8th. 117 1 8th. 116 3 qr. 117 3 8ths. South-Sea Annuity 105 1 qr. 105 3 8ths. to 105 3 half. Bank 131 1 qr. 132. India 134 1 half, 145 1 half. African 9 3 qr. to 9 7 8ths. York-Buildings 8. Royal Exchange Assurance 3[illegible]. London Assurance 7 7 8ths. Lottery Tickets 11 l. 4 s. 6 d. 11 l. 2 s. 11 l. 4 s. 11 l. 3 s.

Whereas a Bank Note, dated the 23d of July, 1724, N° 8 61. for 40 l. payable to Justus Oegher, was on the 25th of July sent by the Post, directed to a Gentleman at Faredish in Northamptonshire, but never came to Hand: These are to give Notice, that in case it be offer'd in Payment, it may be stopt, and Notice thereof given at the Bank, where Payment is stopt. Whoever brings the said Note to the Bank, shall have a Guinea Reward, and no Questions ask'd.

For SALE by the CANDLE.

At the Marine Coffee-house in Birchin-Lane, on Wednesday the 19th Instant, at Five in the After-noon, viz. Plains, Kerseys Kindale Cottons, Long-Ells, white and dyed Shalloons, Pillow Fustians, Thicksets, white and dyed Jeans, Buckrams, Buttons and Mohair, Boats and Broad Cloths, Thread Sattins, Damasks, Silk Sattins, Turkey Mantuas, Prunelloes, Callamancoes, Coventry Tamonies, and Thread Laces, and several other sorts of Mercery and Drapery: These being the late Goods of Mr. John Wright, Warehouseman, in Aldermanbury, taken by a Commission of Bankrupt. The Goods above-mentioned, from Lott 1 to 94, Inclusive, are to be seen at Mr John Wright's, at the Sign of the Pack-Horse in Aldermanbury, and the remaining Part of the Goods are to seen at Leatherseller's-Hall in Little St. Helen's within Bishopsgate, at the Warehouse belonging to Henry Currer.

Arthur Malmarcing, Brokes.

Books written by the Reverend Dr. Edward Wells, Rector of Cotesbach in Leicestershire, and printed for James Knapton, at the Crown in St. Paul's Church-yard, London.

1. A Paraphrase with Annotations on the New Testament; in which is the Greek Text amended according to the best MSS. and the English rendred more agreeable to the Original. To which is added, a Treatise of the Harmony of the Four Gospels, &c. 2 Vol. 4to.

2. The Book of Daniel paraphrased, &c. in the same Method.

3. An Historical Geography of the Old and New Testaments; being a Geographical and Historical Account of the Places mentioned in the Holy Scriptures. Vol. 8vo.

4. The young Gentleman's Course of Mathematicks, containing such Elements of Trigonometry, Mechanicks, Opticks, Astronomy, Geography, and Dialling, as 8 Vol. 8vo.

5. Controversial Treatises against the Dissenters, the 6th Edition.

6. An Exposition on the Church Catechism. Price 6 d.

7. Prayers on common Occasions, agreeable to the Exposition on the Church Catechism. Price 2 d.

8. Harmonia Grammatica; or a View of the Agreement between the Latin and Greek Tongues, 8vo. Price 1 s. 6 d.

9. A Letter to a Friend, concerning the great Sin of taking God's Name in vain. price 1 d. or 100 for 6 s.

10. Unworthiness no Excuse for not receiving the Sacrament, in a Dialogue between a Minister and Parishioner. price 1 d. or 100 for 6 s.

11. A Discourse concerning the great Duty of a decent and reverent Behaviour in Church. price 3 d. or 100 for 7 s.

12. Of Children's Capacity to receive religious Instructions, and of the manner how to give them. With Prayers adapted to the Use and Capacities of Children. price 1 d. or 100 for 6 s.

13. The great Duty to contribute to the building, repairing, beautifying, &c. of Churches. The 2d Edition. Price 2 s.

14. A Discourse, shewing the Marriages of such as are near of Kin, as far as is forbid under the Gospel, as well as they were forbid by the Law. To which is added, a Table of Marriage, &c. price 3 d.

15. Forty Six Propositions, briefly proving that his present Majesty King George, is the only Rightful and Lawful King of Great Britain. price 6 d.

Books printed for Robert Knaplock, at the Bishop's Head in St. Paul's Church-yard.

1. Dr. Prideaux's Connection of the Old and New Testament. 3 Vol.

2. Dr. Walker's Sufferings of the Clergy. Folio.

3. Mr. Moreton's Natural History of Northamptonshire.

4. A. Wood's Athenæ Oxonienses, with large Additions.

5. Bishop Nicholson's Historical Library. Folio.

6. Mr. Kettlewell's Works. 2 Vol. Fol.

7. Basnage's Continuation of Josephus. Fol.

8. Lowthorp's Abridgment of the Philosophical Transactions. 3 Vol.

9. The Clergyman's Vade Mecum. In 2 Vol.

10. Mr. Johnson's Collection of Ecclesiastical Laws, Canons, &c. 2 Vol.

11. Natural Obligations to believe the Principles of Religion; in 16 Sermons preached at Mr. Boyle's Lecture 1717, 1718. By J. Leng, D. D. now Lord Bishop of Norwich.

12. The pretended Difficulties in Natural or Revealed Religion, no Excuse for Infidelity: Being 16 Sermons preached at Mr. Boyle's Lecture, 1721, 1722. In which the Atheistick Schemes of Spinoza, Hobbs, Toland, &c. are considered and refuted. By R. Gordon, M. A. Chaplain to the Right Honourable Thomas Earl of Macclesfield, Lord High Chancellour of Great Britain.

13. Mr. Bingham's Antiquities of the Christian Church, in 10 Vols. With a compleat Index to the whole.

LONDON, Printed by S. Gray in *Amen-Corner*.